FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00057070 **Type of Permit:** FILMING **Release Date:** 10/24/2012

Production Company CHAPMAN UNIVERSITY

Insured Company Name CHAPMAN UNIVERSITY
Contact Phone No. 1 714-744-7063
Contact Phone No. 2
Fax 714-744-2149
Address ONE UNIVERSITY
ORANGE, California 92866

Production Title FROM THE WOODS

Type of Production Student

Producer Jamil Afzali

Director Nicolas Wendl

1st AD Kiley Vorndran

Production Manager Dilan Swain

FilmL.A. Coordinator Virginia Quiroz

Location Manager Ryan Huffman
Primary Phone Mobile - 858-761-1100
Secondary Phone

Location Assistant Ryan Huffman
Primary Phone Mobile - 858-761-1100
Secondary Phone

Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

Total Permit Fee $25.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00057070
Production Company CHAPMAN UNIVERSITY
Insured Company CHAPMAN UNIVERSITY
Production Title FROM THE WOODS

Location Manager Ryan Huffman
Primary Phone Mobile - 858-761-1100
Secondary Phone

Location Address 1805 N Topanga Canyon Blvd, Topanga, CA, 90290

Location Name KELLY'S GULCH (NORTH)

Location Type Private Residence

Location Description LA COUNTY/KELLY'S GULCH

Prep Dates 10/25/2012 - 10/26/2012 00:00 - 00:00 2 days

Film Dates 10/25/2012 - 11/5/2012 09:00 - 23:00 7 days

Strike Dates 11/5/2012 - 11/5/2012 00:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Cube Trucks	1
Generator	1
Picture vehicles	2
Portable restrooms	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	30
LA County Field Inspection	1

Filming Activities Equipment on property; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 590 **Grid:** B2

Location Notes GENERALLY, NO SMOKING IS ALLOWED BY LA COUNTY FIRE DEPT.; CREW SMOKING AREA MAY BE DESIGNATED BY THE FIRE DEPT ON A CASE-BY-CASE BASIS DEPENDING ON WORKING AND WEATHER CONDITIONS

Coordinator Note LA COUNTY FIRE NUMBER:12 2413 69
SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.
LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs .

Approximate Footage County Parking **Log Number**

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Summary Information — Location

Location 1 of 1

Permit Number	F00057070	**Location Manager**	Ryan Huffman
Production Company	CHAPMAN UNIVERSITY	Primary Phone	Mobile - 858-761-1100
Insured Company	CHAPMAN UNIVERSITY	Secondary Phone	
Production Title	FROM THE WOODS		

Date(s)	10/25/2012 to 11/5/2012	**Time(s)**	08:00 to 23:30
Lane / Full Closure	NONE		
Approximate Footage	0 - 300		
Date(s)	10/25/2012 to 11/5/2012	**Time(s)**	00:00 to 00:00

NOT A PERMIT